** ATAM PUBLIC SR. SEC. SCHOOL**

**( Affiliated to C.B.S.E Affiliation No. -1631011 )**

**Provisional Admission Form For Class 10+1- (2020-21)**

**Name of the Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Gender - Male / Female** \_\_\_\_\_\_\_\_\_ **Student Aadhar No.** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Blood Group \_\_\_\_\_\_\_\_\_\_\_\_\_ Religion \_\_\_\_\_\_\_\_\_\_\_\_\_ Category (SC/ST/ OBC/ GEN) \_\_\_\_\_\_\_**

**Height \_\_\_\_\_\_\_\_\_\_\_ Weight \_\_\_\_\_\_\_\_\_\_\_\_\_ Previous Class & Section \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Father’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mother’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Qualification\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Occupation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Mobile No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth (In fig.) \_\_\_\_\_\_\_\_\_\_\_\_\_ (words) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Group : Humanities \_\_\_\_\_\_\_\_\_\_\_\_\_ Commerce \_\_\_\_\_\_\_\_\_\_\_ Science \_\_\_\_\_\_\_\_\_\_**

**Subject Offered :- 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2 . \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RECORD OF PREVIOUS EXAMINATION PASSED:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr. No** | **Examination** | **Board** | **School Name** | **Marks Obtained** | **Maximum Marks** | **% Age** |
| **1** | **9th** |  |  |  |  |  |
| **2** | **10th –Pre Board** |  |  |  |  |  |

**Achievement in Sports \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Co- Curricular Activities** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**List of Document Attached \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

I hereby solemnly declare that particular given above are true to the best of my knowledge and belief. I further affirm that my child/ ward shall comply with rule and regulation laid down by the school.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of Candidate Signature of Parents / Guardian**

**Receipt No.** \_\_\_\_\_\_\_\_\_\_\_\_\_ **Group \_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Principal**

***ATAM PUBLIC SR. SC. SCHOOL***

***(Affiliated to C.B.S.E., Delhi) ATAM NAGAR, LUDHIANA***

***Important instructions for Admission in XI ( All Groups)***

***1. %age of Marks in the Pre –Board Examinations for the students of this school.***

*a. Science Group 70%*

*b. Commerce Group 65%*

*c. Humanities Group 50% and above ( For Girls only)*

***Detail of Subjects:-***

*Compulsory Subjects for all Groups:-* ***1.*** *General English*

***2.*** *Physical Education/Computer Science/Drawing & Painting (any one)*

***Commerce Group :-******3.*** *Accounts* ***4.*** *Economics* ***5.*** *Business Studies*

*Maths additional Subject*

***Science Group :-******3.*** *Physics* ***4.*** *Chemistry* ***5.*** *Biology/Maths*

***Humanities Group:-*** ***3.*** *Elective Punjabi/Elective Hindi* ***4.*** *Home Science/Maths*

***5.*** *Music Vocal/Political Science* ***6.*** *Economics/History* ***(can choose any three)***

***Note :- Subject 1 & 2 cannot be taken as elective subjects.***

***Documents required for Admission:-***

***1.*** *Passport Size photograph* ***2.*** *Photo copy of Aadhaar Card*

***3.*** *Photocopy of Date of Birth Certificate*

***Admission will be confirmed after the declaration of X-Std. Board Exam’s Result only. Form cam be submitted on line at*** [***atampublicschool@gmail.com***](mailto:atampublicschool@gmail.com) ***by 20th April 2020.***

***Principal***