

## Mandatory Public Disclosure

### ATAM PUBLIC SR. SEC. SCHOOL, ATAM NAGAR, LUDHIANA

#### A. GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATAM PUBLIC SR. SEC. SCHOOL
2	AFFILIATION NO.	1631011
3	SCHOOL CODE	20997
4	COMPLETE ADDRESS WITH PIN CODE	ATAM PUBLIC SR. SEC. SCHOOL , ATAM NAGAR LUDHIANA -141003
5	PRINCIPAL NAME & QUALIFICATION	MRS. BANDANA SETHI M.Sc. B.Ed
6	SCHOOL EMAIL ID	<a href="mailto:atampublicschool@gmail.com">atampublicschool@gmail.com</a>
7	CONTACT DETAIL	7528894999 / 0161-2493877

## **B. DOCUMENTS AND INFORMATION**

<b>SL No.</b>	<b>DOCUMENTS /INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="#">LINK</a>
2	COPIES OF SOCIETIES /TRUST/ COMPANY REGISTRATION /RENEWAL CERTIFICATE	<a href="#">LINK</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED , IF APPLICABLE BY THE STATE GOVT.	<a href="#">LINK</a>
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 , AND RENEWAL IF APPLCABLE	<a href="#">LINK</a>
5	COPY OF VALID BUILDING SAFE CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">LINK</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">LINK</a>
7	COPY OF THE DEO CERTIFCATE SUBMITTED BY THE SCHOOL FOR THE AFFILIATION / UPGRADTION /EXTENSION OF AFFILIATION SELF CERTIFCATION BY SCHOOL	<a href="#">LINK</a>
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERITICATES	<a href="#">LINK</a>

### C. RESULT AND ACADEMICS

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">LINK</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">LINK</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">LINK</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">LINK</a>
5	LAST THREE - YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">LINK</a>

#### RESULT CLASS : X

SNO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	141	141	100%	CBSE
2	2021-2022	140	140	100%	CBSE
3	2022-2023	149	149	100%	CBSE
4	2023-2024	138	138	100%	CBSE

#### RESULT CLASS : XII

SNO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020-2021	78	78	100%	CBSE
2	2021-2022	137	137	100%	CBSE
3	2022-2023	120	119	99.16%	CBSE
4	2023-2024	130	117	97.6%	CBSE

### D. STAFF (TEACHING)

<b>S.NO.</b>	<b>DOCUMENTS / INFORMATION</b>	<b>DETAILS</b>
1	PRINCIPAL	MRS. BANDANA SETHI M.Sc. B.Ed
2	VICE- PRINCIPAL	MRS. HARMANPREET KAUR M.Sc. B.Ed
3	TOTAL NO. OF TEACHERS	70
	PGT	20
	TGT	25
	PRT	25
4	TEACHERS SECTIONS RATIO	1:22
5	DETAILS OF SPECIAL EDUCATOR	1
6	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

### E. SCHOOL INFORMATION

S.NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6677.31Sq. Meters
2	NO. AND SIZE OF THE CLASS ROOMS ( IN SQUARE MTR.)	65 (7.32 x 4.88 Sq.m)
3	NO. AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS ( IN SQ. MTR)	<a href="#">Link</a>
4	INTERNET FACILITY (YES/ NO)	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/OYI7hCFX370">https://youtu.be/OYI7hCFX370</a>